Scheme of Learning: Relationships									
Topic Sequence:									
-4	1	2	3	4	5	6	~ 4/ E	8	
CHR	STIAN BELIEFS	CHRISTIAN PRACTICES	ISLAMIC BELIEFS	ISLAMIC Practices	RELATIONSHIPS	LIFE AND DEATH	GOOD AND EVIL	HUMAN RIGHTS	
Topic Overview:									
This is the fifth of the eight units that make up the RS GCSE Course and the first of the four units that focus on Religious, Philosophical and Ethical studies in the modern world (topics 5-8 above). It builds on much of the content of KS3 RS with its focus on religious/non-religious beliefs and moral issues in society. This unit takes a much deeper dive into philosophy and ethics than studied at KS3, beginning with the study of moral attitudes to relationships in society including marriage and family life, the nature and purpose of sexual relationships and attitudes towards gender equality. The study of these moral attitudes builds on the knowledge accrued in the previous units on Christian and Islamic beliefs/practices as well as non-religious attitudes, e.g. Humanism									
Lesson Sequence:									
The lessons have been sequenced to purposely build on pupils' understanding and knowledge of the beliefs of Christianity/Islam/Humanism and how these affect the behaviour and moral decisions of people in the world today.									
The first series of lessons explore an understanding of different types of families, eg single-parent, nuclear, extended, and the different moral attitudes in society towards them in the past and present as well as the roles and responsibilities of families in society today.									
The lessons continue with the study of the different attitudes to marriage and divorce in the past and present eg Christian/Islamic/Humanist marriage ceremonies, the Catholic view versus the Protestant Church of England view of divorce.									
The nature and purpose of sexual relationships is studied, including different attitudes to same-sex relationships in the past and present, focusing on the varying Christian/Islamic/Humanist views of different relationships and the legal status of same-sex relationships in the past/present in the UK and globally today.									
Having studied different attitudes to families, marriage, divorce and sexual relationships the unit content concludes with study of how these different attitudes extend to differing roles and responsibilities assigned to different genders within the family and society today, including study of gender inequality in society and specifically religious attitudes towards women being given roles of authority in worship, eg the Catholic/Protestant views on female priests/bishops today. The unit concludes with a knowledge test and an exam question to assess the application of this knowledge, specifically focusing on the knowledge and understanding required to argue for and against the statement that 'Marriage is for life' which provides pupils with the opportunity to debate and evaluate the various views from Christianity/Islam/Humanism on this statement.									
opportunity to debate and evaluate the various views from emissionity flaming in this statement.									
LINE THE SHEET SHE									
Sequence of Lessons: Topic Resources:									
1		nd Relationships in t			Knowledge Relation	nships	Any other Isl	extbook: Christianity, lam and themes,	
2		ationships in the 21	st Century		Map:		Resources: Route A (C		
3	-	udes to marriage	4		Assessment:				
4		udes to divorce	-			V VOID			
5		les to marriage	144		Knowledge:	20 question knowledge test			
6	Islamic attitud								
7		udes to sexual relat	Application of			'Marriage is for life'. Discuss. (15)			
8	Islamic attitudes to sexual relationships			Knowledge:	Marriage is for the . Biscass. (15)				
9									
10	Islamic attitudes to the roles of men and women in religion			ion	Supportive Reading:				
11	Revision	150	top U at-	person	Invisible Women by Caroline Criado		Condex innovality to day		
12	Assessment		(1)	Perez	Gender inequality today				
13	Feedback and Response				Alon Turing The				
14	VEOV ON THE PARTY NO. S.A.			98	Alan Turing – The Enigma by Andrew	Story of Alan Turing			
15	186 70 18 19 19 19 19 19 19 19 19 19 19 19 19 19		70/	Hodges					
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