his component is called the 'Literature Study' and will form 50% of the Homeric World paper. It is focused entirely on Homer's epic poem, *The Odyssey.* This topic

Certain characters need to be analysed, particularly Odysseus, the main protagonist. The key themes that are threaded through the book, such as the concept of xenia (guest friendship and hospitality), must be examined.				
Themes in The Odyssey	Examples of Themes in Book 19			

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Themes in The Odyssey	

Xenia:

**Hospitality** 

and

Friendship

**Deceit and** 

**Trickery** 

Civilisation

and

Barbarism

Revenge and

**Justice** 

**Nostos** 

**Fate** 

**Xenia:** 

**Hospitality** 

and

**Friendship** 

Civilisation

and

Barharism

Revenge and

Justice

**Deceit and** 

Trickery

**Fate** 

Xenia:

Hospitality

and

**Friendship** 

**Deceit and** 

**Trickery** 

**Nostos** 

**Examples of Themes in Book 10** 

**Examples of Themes in Book 9** 

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xenia (guest friendship and hospitality), must be examined.					
Themes in The Odyssey	Examples of Themes in Book 19				

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Xenia:

Hospitality

and

Friendship

**Deceit** and

**Trickery** 

**Deceit** and

Trickery

Fate

Xenia:

Hospitality

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Trickery

**Deceit and** 

Trickery

**Fate** 

Revenge and

**Justice** 

Revenge and

**Justice** 

Revenge and

**Justice** 

Revenue and

Justice

**Examples of Themes in Book 22** 

**Examples of Themes in Book 21** 

has come true.

Xenia is definitely evident in Book 19 as Penelope acts as an impeccable host to

the Suitors, some 100 of them. She allows them to return to her house each day

and live off her wealth. Contrasting that is the attitude of the Suitors who abuse

the hospitality of their host, something the Ancient Greeks would have hated.

This is perhaps the strongest theme in Book 19. Odysseus arrives at his home but does not reveal his identity to his wife, Penelope. He is disguised as a beggar

and through all his conversations he tells false truths to continue his deception.

Another clear example of deceit and trickery is how Penelope has put off

she will only marry once she has completed the funeral shroud for her father-in-

law, and her weaving the funeral shroud by day and undoing it by night is worthy of Odvsseus himself.

When Penelope announces the Archery Contest, it is though she is committing ner future to whatever destiny has decided for her. Her thinking is that her fate is

either to marry another or Odysseus will appear and win the contest. Arguably,

this decision is affected by her previous conversations with Odysseus and a

growing belief that the Stranger may well be her husband.

The Suitors in Book 21 continue to abuse Penelope and Telemachus' hospitality. They abuse Telemachus, the servants, and Odysseus himself although they only

know him as a beggar.

Again, a prominent theme running through Book 21 is deceit and trickery. The

whole book is about getting Odysseus' and Telemachus' plan to kill the Suitors

into effect. As part of this plan, Odysseus will bring two loyal servants into his

plan, but only after he has tested their loyalty.

As part of the plan. Penelope needs to be removed from the main hall so she will

not be harmed later. Odysseus and Telemachus engineer a situation in which

Telemachus asserts his authority and tells Penelope to retire to her room.

Odysseus remains disguised throughout the whole book and only until he has

his bow in his hand. It is only then that he reveals who he is to the Suitors.

It is worth distinguishing here what is fate and what is not. We are told in Book 21

being fated to die by the gods. The Suitors fate is not predetermined, it is a consequence of their behaviour.

Revenge and justice is the most prominent theme of Book 22 as Odysseus kills

the Suitors. He tells Eurymachus that all the Suitors will die either fighting or

running

Odysseus killing the Suitors could be seen as revenge but for Odysseus it is

hout justice. When Eurycleia felt like crying out in triumph at the death of the Suitors, Odysseus stops her saying it is wicked to gloat. To him the Suitors

deserved to die, but it is not a cause for celebration.

In modern times, Odysseus' and Telemachus' punishments of the maids and

suitors might be seen as vengeful, but not to Ancient Greeks. The severity of the

punishments reflect the severity of the wrong-doings, and being disloyal was a

serious wrong in the eyes of the Greeks.

Odysseus' treatment of Melanthius, the goatherd, could be argued goes beyor

iustice as his death is brutal. He has his nose and ears cut off, and his genitals

are ripped away to be fed to the dogs. It appears the motivation here is suffering

not justice.

at Antinous would be the first to die by Odysseus but that is not the same as

rrying one of the Suitors for four years. The story of her promising the Suitors

Themes in The Odyssey		Examples of Themes in Book 19			
1	Fate	It might be presumed that Odysseus was always 'fated' to return to Ithaca and reclaim his throne, but the Greeks helieved differently in the concept of fate. This is more about how the gods determined, even pre-determined, the fate of	17	Fate	Fate is clearly evident in Book 19 as Odysseus has returned to Ithaca alone, on someone else's ship, and his house is full of Suitors. The curse from Polyphemus

ns through their actions; Odysseus is a key example.

In his journey, Odysseus is often dependent on the hospitality of strangers. The

in its journey, outsets a custom called Kenia where travellers would be given food, shelter, and protection. This theme is played out throughout the poem.

Despite seemingly negative characteristics of someone, the Greeks adm

Odysseus' trickery and lies. The Odyssey is full of examples of his lies. Indeed

Books 9 and 10 could be entirely fabricated as they are all told from the

viewpoint of Odysseus who is prone to lying.

Throughout the book there is an examination of what it is to be civilised and

uncivilised. It is often the monsters that are viewed as barbarous though their behaviour and failure to offer Xenia.

This theme is examined throughout and, as readers, we are asked to question

what is justice and what is revenue and can the two he linked. An examination of

Odysseus' actions to the suitors asks whether he carried out justice or revenge.

Nostos is the name given to the desire to return home, and is the root of the word

nostalgia. It is essential for Odysseus to have this focus permanently in his mind

to keep him focused on his journey home.

Perhaps the greatest example of fate and destiny and that Odysseus' fate is in

the hands of the gods, occurs in Book 9 when Polyphemus brings down a curse

on Odysseus after he reveals his name. He says, "If he is destined to see is

A major theme of Book 9 is Xenia and how Polyphemus does not offer Odysseus'

men hospitality and shelter. Indeed, part of offering Xenia correctly is never to ask who someone might be before you decide if you would offer them Xenia.

Polyphemus asks Odysseus who they are and never offers them hospitality.

Polyphemus in Book 9 represents barbarism and Odysseus and his crew represent civilised society. Again, this is best depicted in how Xenia is not

offered by a monster like Polyphemus, but expected by Odysseus. Equally,

Odysseus describes the Cyclops as having no laws or community.

When Odysseus blinds Polyphemus it is out of revenue, and this is further added

to with the revealing of his name. He wants Polyphemus to suffer physically and mentally by knowing who blinded him. Polyphemus exacts revenge on Odysseus by bringing his curse upon him. Remember at the point in the story this is

happening, the Suitors are not yet in Odysseus' palace.

Deceit and trickery play a major role in how Odysseus and his crew escape

Polyphemus. Odysseus convinces Polyphemus he is 'Nobody' and manages to escape the cave by hiding under the sheep and rams.

The concent of fate is evident in Book 10 as Circe reveals a prophesy given to her

by Hermes that Odysseus would visit her one day and be immune to her magic.

Indeed, Hermes intervenes directly with Odysseus by telling him how to avoid

Circe's magic.

Both good and had Kenja is displayed in Book 10. At first Circe is a poor host by

turning Odysseus' crew to pigs without even a second's thought. Yet, once Circe frees the men, she becomes the perfect host and Odysseus and his crew stay

with Circe for a whole year.

Here is an element of deceit and trickery played by Odysseus in his plan to free

his men. He avoids revealing who he is to Circe – a common theme for Odysseus

– and pretends to accept her potion knowing that it will not affect him.

Nostos is definitely a theme running through Book 10. Odysseus contemplates dying after his ship is blown off-course when he is so close to home. Yet, his nostos could be questioned in Book 10 as he has to be reminded by his crew of

returning to Ithaca after a year on Circe's island.

nds and his fine house in his own country, may he come there late and in sore distress, in another ship, losing all comrades, and let him find great trouble in his